



# TOWN OF MENDON

## BOARD OF SELECTMEN

20 Main Street

Mendon, Massachusetts 01756

Telephone: (508) 473-2312 Fax: (508) 478-8241

MEETING MINUTES .....NOVEMBER 16, 2005

APPROVED: NOVEMBER 30, 2005

Meeting called to order at 7:04 pm by Chairman Kenneth O'Brien, attended by Selectmen Sharon Cutler & Lawney Tinio.

1. Pledge of Allegiance

Board recites the Pledge.

2. Warrants

Board signed the warrants.

3. Minutes

**Motion by Lawney Tinio to approve the meeting minutes of November 2, 2005, Sharon Cutler 2<sup>nd</sup>, all in favor.**

**Motion by Lawney Tinio to approve the Executive minutes of November 2, 2005, Sharon Cutler 2<sup>nd</sup>, all in favor.**

4. Open Forum

Chairman O'Brien discussed the Preserve America plaque that was presented to the Town of Mendon by First Lady Laura Bush and requested it be hung up in the Upper Town Hall.

Chairman O'Brien announced the Boy Scouts held a food drive and collected over 2,500 items to the Mendon Food Pantry.

Chairman O'Brien reminded the resident of the Deane Dance Studio production of the Nutcracker at Milford High School in December and encourages the public to attend.

Selectmen Cutler commented on the dedication of the Blackstone Valley Regional Vocational School addition, a 30 million dollar project that was completed on time and will return 2 million dollars to the 13 supporting towns.

Vinnie Cataldo, Water Commissioner, asked the Board to meet with the Water Board to discuss the Clerk position. The Board will put it on the next agenda.

5. 1 Hastings Street

The Board discussed ways to save the building at 1 Hastings Street from demolition with members of the ZBA, Planning Board, Historical Commission, Historical Committee and

residents. It appears renovating the building for use as a bank is not an option. The town boards will work together to determine what it will cost to move and renovate the building, where it can be moved to and what it can be used for.

6. Administrative Issues

➤ Festival Committee

**Motion by Lawney Tinio to approve the Festival Committee Holiday activities on December 2 & 3, 2005, Sharon Cutler 2<sup>nd</sup> all in favor.**

➤ Licenses

**Motion by Lawney Tinio to approve, pending receipt of all paperwork & fees, ABCC License renewal application for 2006 for**

**Myriad Ballroom**

**The End Zone Sports Pub**

**Lowell's Restaurant**

**Alaicante'**

**Barry's Place**

**New England Steak House**

**Pop N' Kork**

**Mendon Wine & Spirits**

**General Store**

**Sharon Cutler 2<sup>nd</sup>, all in favor.**

**Motion by Lawney Tinio to approve, pending receipt of all paperwork & fees, License for Live entertainment for:**

**Myriad Ballroom**

**The End Zone Sports Pub**

**Alicante**

**Barry's Place**

**Sharon Cutler 2<sup>nd</sup>, all in favor.**

➤ Approve Unaccepted & private streets not to be plowed

**Motion by Lawney Tinio to approve the list of streets that will be plowed by the town:**

**Eight Rod Road      Western Circle Ave**

**Hill Street      Kinsley Lane**

**Leone Lane      Lowell Drive**

**Millbrook Drive      Springbrook Court**

**Sharon Cutler 2<sup>nd</sup>, all in favor.**

**Motion by Lawney Tinio to approve the list of streets that will NOT be plowed by the town:**

**Adare Road      Cadman Road      Willowbrook Lane**

**Old Saw Mill Road      Forest Park Drive      Deer Hill Drive**

**Freeman Place      Leonard Road      Power House Lane**

**Stymast Drive      Resthaven Road      Freeman Place**

**Robinson Road      Russell Court      Ammidon Road**

**Warfield Road      Puffer Drive      Haywood Circle**

➤ Auctioneer license

**Motion by Lawney Tinio to approve Ch8ck's Auctioneer Company to hold an auction located at 28 Hastings Street on November 19, 2005 from 9 am to 3 pm, Sharon Cutler 2<sup>nd</sup>, all in favor.**

➤ **Boy Scouts**

**Motion by Lawney Tinio to approve Troop 44's request to hold 2 weekend campouts on the "Kelly Land", the dates requested are March 31, 2006 thru April 2, 2006 and June 16, thru June 18, 2006, Sharon Cutler 2<sup>nd</sup>, all in favor.**

**Motion by Lawney Tinio to go into Executive Session to return only to adjourn under MGL Chapter 39, Section 23B to discuss strategy with respect to collective bargaining, Sharon Cutler 2<sup>nd</sup>, all in favor.**

**Roll Call Vote, O'Brien – Yes, Cutler – Yes, Tinio - Yes.**

Meeting adjourned @ 9:30 pm.

Respectfully Submitted

Terry Palmer  
Administrative Secretary  
Board of Selectmen